

Pirton Parish Council

Parish Clerk:
Mr Stephen Smith
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6<sup>th</sup> April 2018

Notice is hereby given of the following Meeting:

## **Pirton Parish Council Meeting** to be held at 7.45 pm on **Thursday, 12<sup>th</sup> April 2018 in Pirton Village Hall**

Members of the public and press are invited to attend this Meeting.

A handwritten signature in black ink, appearing to read 'S. Smith'.

Stephen Smith  
Clerk to Pirton Parish Council

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### **A G E N D A**

- 17-225** To receive and accept apologies for absence.
- 17-226** Public participation.
- 17-227** To receive declarations of Interest from Councillors on items on the Agenda and to consider any requests for dispensation.
- 17-228** To confirm and sign the Minutes of the Parish Council Meeting held on Thursday 8<sup>th</sup> March 2018 as a true and accurate record.
- 17-229** To receive Bank Reconciliation & Financial Summary and to approve accounts for payment.
- 17-230** To sign the Annual Governance Statement.
- 17-231** To approve the 2017-18 Accounts and sign the Annual Governance & Accountability Return.
- 17-232** To receive the Clerk's Report.
- 17-233** To approve new Data Protection Standard Documents
  - a. Doc101 – Document Retention Policy
  - b. Doc102 – Information Protection Policy
  - c. Doc103 – Information Security Incident Policy
- 17-234** Planning
  - a. To receive a report from the Neighbourhood Plan Steering Group (PNPSG).
  - b. To consider Planning Applications (as in Appendix A). (See also Planning Decisions in Appendix B).
- 17-235** To receive reports from the following groups:
  - a. Pirton Youth Council
  - b. Parish Paths Partnership (P3)

- c. S106 Projects
- d. Village Environment
- e. Bury Trust
- f. Village Hall

**17-236** To consider a request for an informal donation to the war memorial addendum.

**17-237** To set a date for the Annual Parish Meeting.

**17-238** To suggest items for the Annual Meeting of the Parish Council to be held on  
**Thursday, 10<sup>th</sup> May 2018 at Pirton Village Hall at 7.45 pm.**

**Appendix A – Planning Applications**

| Reference        | Detail                                                                                                                                     |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| i. 18/00258/LBC  | <b>Burge End Farmhouse, 4 Burge End Lane</b><br><i>External boiler enclosure and flue extension (existing boiler).</i>                     |
| ii. 18/00760/FPH | <b>Pirton Court, 1 Priors Hill</b><br><i>Erection of detached garage and storage building, including home office at first floor level.</i> |

**Appendix B – Planning Decisions** *(for information only)*

| Reference         | Detail                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| i. 17/04018/FPH   | <b>43 Royal Oak Lane</b><br><i>Two-storey side extension.</i><br><br>Conditional Permission 08/03/2018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| ii. 17/02778/1DOC | <b>Land Adjacent to Elm Tree Farm, Hambridge Way</b><br><i>Construction Management Plan &amp; Traffic Management Plan - Condition 6 - Holwell route by CALA dated 31/10/17<br/>Construction Route Plan - Arrival and Departure via Holwell by Waterman Infrastructure &amp; Environment Ltd dated 31 October 2017<br/>Road safety audit of the laybys by Mayer Brown dated October 2017<br/>Safety Audit Response Sheet by Waterman dated 19.10.17<br/>Road Safety Appraisal by Mayer Brown dated 27th October 2017<br/>Plan number 0049 rev A01 entitled Bus and large crane vehicle tracking by Waterman dated October 2017 (as Discharge of Condition of Planning Permission 15/01618/1 granted 25/05/2016).</i><br><br>Refused 19/03/2018 |
| iii. 18/00307/FPH | <b>25 Bunyan Close</b><br><i>Two-storey rear/side extension, single-storey rear extension and first floor front extension. Erection of 1.8m high fence following demotion of existing boundary wall (as amended by drawing 1788-P002A received 22/03/2018).</i><br><br>Conditional Permission 26/03/2018                                                                                                                                                                                                                                                                                                                                                                                                                                      |